

Theology, Religion, and Philosophy of Religion Tripos, Part I, 2019: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part I, in 2019 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

A. *Hebrew I (Elementary Hebrew)*

Genesis 37, 40–43, 45.

B. *New Testament Greek*

John 9-12.

C. *Sanskrit*

Mahābhārata, 2.66-68 (BORI edn., Poona, 1933-66); Hitopadeśa, extracts 4-11 (C.R.Lanman, *A Sanskrit Reader*, pp.16-35); Bhagavadgītā, chs.3-4 (ed. by S.K.Belvalkar, BORI, Poona, 1968).

D. *Qur'anic Arabic*

The Qur'an, I: 1–7, II: 1–23, IV: 93–100, LIII: 1–40; al-Bukhari, *al-Jami' al-Sahih* (Cairo, 1313 AH), Vol. I, pp. 1–10; al-Isfara'ini, *al-Tabsir fi'l-din* (Beirut, 1983 CE), pp. 45–46, 97–99.

Paper A2. David: Israel's Greatest Hero?

1 Samuel 16–19; 21–23; 28; 2 Samuel 1–2; 5–7; 9; 11–12; 21–24.

Paper A3. Jesus and the origins of the Gospel

Josephus, *Antiquities of the Jews* 18.63-64, in *Josephus*, with translation and notes by L. H. Feldman (Loeb Classical Library: Harvard, 1981: Vol. IX), 48-51.

Mark 1.7-11; Matthew. 3.11-17; Luke 3.15-22 (excluding vv. 19-20); and Matthew 11.2-6 and Luke 7.18-23

Mark 2.1-12; Matthew 9.1-8; Luke 5.17-26.

Mark 8.27-30; Matthew 16.13-20; Luke 9.18-21.

Mark 12.1-12; Matthew 21.33-46; Luke 20.9-19 and Gospel of Thomas 65 and 66.

Mark 14.53-72; Matthew 26.57-75; Luke 22.54-71.

Mark 15.33-39; Matthew 27.45-54; Luke 23.44-49.

John 1.1-18.

Paper A4. Christianity and the transformation of culture

Prescribed topic English Christianity before and after the Reformation. There are no prescribed texts for this paper.

Paper A5. The Question of God

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper A6. Understanding contemporary religion

Prescribed topic: the sociology of religion.
There are no prescribed texts for this paper.

Paper A7. World religions in comparative perspective

There are no prescribed texts for this paper.

Paper A8. Philosophy of religion and ethics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Theology, Religion, and Philosophy of Religion Tripos, Part IIA, 2019: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part IIA, in 2019 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

A. Hebrew II (Intermediate Hebrew)

Deuteronomy 5-11; Judges 13-16; Jonah.

B. New Testament Greek

Mark 1-5 and Galatians.

C. Sanskrit

Rgvedasamhitā 1.1, 7.86, 10.14, 10.90, 10.129 (in A.A.Macdonell, *A Vedic Reader for Students*);

Mānavadharmasāstra, chs.1, 4, 12 (P.Olivelle, *Manu's code of law: a critical edition and translation of the Mānava-Dharmaśāstra*, Oxford University Press, Oxford, 2005);

Sāmkhyakārikā, vv.1-21, 53-69 (G.J. Larson, *Classical Sāmkhya*, Motilal Banarsidass, Delhi, 1983);

Buddhacarita of Aśvaghosha, ch.3 (ed. by E.H.Johnston, Motilal Banarsidass, Delhi, 1972).

D. Arabic

Prescribed Texts:

The Qur'an, Sura XIX; Fakhr al-Din al-Razi, *Mafatih al-Ghayb* (Cairo, 1933), Vol. II, pp. 166-170, 213-215; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731-8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahih Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79-98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155-9.

Paper B2. Israel in Exile: Literature, History and Theology

Isaiah 40-55

Paper B3. The shaping of Jewish identity (332 BCE -70CE)

Sirach (Ecclesiasticus) 44–50 (NRSV); 1 Maccabees 1–2 (NRSV); Judith 8–16 (NRSV); Damascus Document 1.1–3.13 (G. Vermes, *The Complete Dead Sea Scrolls in English*, 5th edition; London, 1997); Josephus, *Antiquities* 15, viii and xi.1-2 (R. Marcus and Allen Wikgren, *Josephus: Jewish Antiquities: Books 14-15*. Loeb Classical Library 489; Harvard, 1943, pp. 382-99; 441-445) [Online: <https://www.loebclassics.com/>]; A selection of coins (Y. Meshorer, *Jewish coins of the Second Temple period*. Translated from the Hebrew by I.H. Levine. Tel Aviv, Am Hassefer, 1967, nos. 5–9, 18–20, 30–32, 37–39, 153, 162–163, 165–170, 235–238; and Fitzwilliam Museum **CM.LS.3356-R**).

Paper B4. The letters of Paul

1 Corinthians.

Paper B5. The Johannine tradition

John 1-6, 17-20; 1 John 2-3; 3 John

Paper B6. Christianity in Late Antiquity (to circa 600)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B7. Themes in world Christianities: context, theology and power

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B8. Great Theologians

Augustine, *Confessions*, trans. Maria Boulding, OSB. Ignatius Critical Editions (ed. David Vincent Maconi, SJ) (San Francisco, CA: Ignatius Press, 2012), Books III, IV, VII, IX; Gregory of Nazianzus, *Theological Orations 3-5*, in *Christology of the Later Fathers*, ed. Edward R. Hardy (Philadelphia: Westminster, 1954); Julian of Norwich, *Revelations of Divine Love*, trans. Barry Windeatt (Oxford: OUP, 2015), chs. 1-12, 27-63, 80-86; Martin Luther, *The Freedom of a Christian*, in *Luther's Works*, vol. 31 (ed. J. Pelikan, Philadelphia: Fortress, 1957), pp. 343-377; *To the Christian Nobility of the German Nation*, in *Luther's Works*, vol. 44 (ed. J. Atkinson, Philadelphia: Fortress, 1966), pp. 124-138; and *The Bondage of the Will*, in *Luther and Erasmus: Free Will and Salvation* (ed. E. G. Rupp, P. S. Watson, Philadelphia: Westminster, 1969), pp. 109-112, 158-169, 281-291; Karl Barth, *Church Dogmatics* I.1 (Edinburgh: T&T Clark, 1975), pp. 295–383; and *Church Dogmatics* II.2 (Edinburgh: T&T Clark, 1957), pp. 76-94; Catherine Keller, *Face of the Deep: A Theology of Becoming* (London: Routledge, 2003), chs. 1-2, 9-10, 12.

Paper B9. God and the Imago Dei (This paper will not be available in 2018-19)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B10. Philosophy of religion: God, freedom, and the soul

There are no prescribed texts for this paper but a list of recommended readings will be available the Faculty website from the end of full Easter Term.

Paper B11. Ethics and faith

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B12. Theology and the Natural Sciences I (This paper will not be available in 2018-19)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B13 Theology and literature

Marilynne Robinson, *Gilead* (London: Virago, 2004); John Calvin, *Institutes of the Christian Religion*, ed. John T. McNeill, trans. Ford Lewis Battles (Philadelphia: Westminster, 1960); Toni Morrison, *Song of Solomon* (London: Vintage, 1977); James H. Cone, *God of the Oppressed* (New York: Harper & Row, 1974); Isaac Bashevis Singer, *Satan in Goray* (New York: Farrar, Straus and Giroux, 1955 [1935]); Gershom Scholem, 'Redemption Through Sin' and 'Toward an Understanding of the Messianic Idea in Judaism', in *The Messianic Idea in Judaism* (New York: Schocken, 1971); Steven Schwarzschild, 'On Jewish Eschatology,' in *The Pursuit of the Ideal: Jewish Writings of Steven Schwarzschild* (Albany: SUNY Press, 1990); Amnon Raz-Krakotzkin, 'The Golem of Scholem: Messianism and Zionism in the Writings of Rabbi Abraham Isaac HaKohen Kook and Gershom Scholem,' in *Politik und Religion im Judentum* (Tübingen: Max Niemeyer Verlag, 1999); Graham Greene, *The Power and the Glory* (London: Vintage, 2002 [1940]); Jürgen Moltmann, *The Crucified God: The Cross of Christ as the Foundation and Criticism of Christian Theology*, trans. R. A. Wilson and John Bowden (Minneapolis: Fortress, 1993).

Paper B14. Life, thought, and worship of modern Judaism

There are no prescribed texts for this paper.

Paper B15. Introduction to Islam

There are no prescribed texts for this paper.

Paper B16. Life and thought of religious Hinduism and of Buddhism

There are no prescribed texts for this paper.

Paper B17. Meaning (from of Part IA of the Philosophy Tripos)

There are no prescribed texts for this paper.

Theology, Religion, and Philosophy of Religion Tripos, Part IIB, 2019: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part IIB, in 2019 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

See special subject for Part IIA.

Paper C1. Advanced languages and texts

A. Hebrew III (Advanced texts)

(a) Psalms 1-2, 8, 23-25, 46, 51, *Apostrophe to Zion, Hodayot* (1QHa) X.22-32; XIII.22-41. Isaiah 36-39; and select inscriptions (Siloam Inscription; Mesad Hashavyahu 1 ('garment theft'); Lachish 2 ('Who is your servant, a dog'); Lachish 3 ('on literacy'); Lachish 4 ('fire signals')).

B. Greek

James, 1 Peter and Jude.

C. Sanskrit

Gītagovinda of Jayadeva, chs.1, 2, 6, 7 (Lee Siegel, *Sacred and Profane Dimensions of Love in Indian Traditions as Exemplified in The Gītagovinda of Jayadeva*, Oxford University Press, Delhi, 1978); Kāṭha Upaniṣad 1-2 (Patrick Olivelle ed.: *The Early Upaniṣads*, Oxford University Press 1998, pp. 374-86. Bhāgavata Purāna, Book 10, chs.29-33 (ed. by J.L. Shastri, Motilal Banarsidass, Delhi, 1983); Pudgalaviniścaya, from the Abhidharmakosha bhāṣya of Vasubandhu (ed. by Swami Dwarikadas Shastri, Bauddha Bharati Series, Benares, pp.1218-1234).

D. Arabic (This paper will not be available in 2018-19)

The Qur'an, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd edn 1367 AH), Vol. III, pp. 254-261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed. Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238-50; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, *Islamic Quarterly* 9 (1965), 78-94; Averroes, *Fasl al-Maqal* (Provo: 2001) 1-22 and Avicenna, *al-Najat* (ed. Kurdi, Cairo: 1331 AH) 267-275, 285-300.

Paper C2 Creation and Covenant

Genesis 1-3; 9; 17; Exodus 19, 24; Psalms 89, 104-105; Jeremiah 31; Isaiah 65-66; Job 28, 38.

Paper C3. New Testament Christology

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C4. Topic in the History of Christianity (This paper will not be available in 2018-19)

Paper C5. Topic in Christian Theology (This paper will not be available in 2018-19)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C6. Disputed questions in the Christian tradition

Prescribed topics:

- A. Doctrine of God.
- B. Doctrine of the Trinity.
- C. Incarnation.
- D. Salvation and sanctification.
- E. Faith and rationality.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C7. Topics in the study of religion (This paper will not be available in 2018-19)

Paper C8. Judaism II

Prescribed topics:

A. The Ethics, Theology, and Scriptural Hermeneutics of Classical Rabbinic Literature.

B. Jewish Law: Historical Development and Modern Dilemmas

There are no prescribed texts for this paper.

Paper C9. Islam II

Prescribed topics:

- A. Islamic Philosophy and Philosophical Theology.
- B. Traditions of Argument in Islam.

There are no prescribed texts for this paper.

Paper C10. Hinduism and Buddhism II

Prescribed topics:

- A. Traditional Vedanta and 'Neo-Vedanta'.
- B. Being and causality in Mahayana.

There are no prescribed texts for this paper.

Paper C11. Truth, God and Metaphysics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C12. Theology and the Natural Science: God and Creatures

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(a). Old Testament

Bible, Myth, and History: Theology and Text from Napoleon to World War One

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(b). New Testament special topic

Jesus and Paul in the Second Century

Paper D1(c). Political Theology

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(d). The doctrine of God

Prescribed Topic: The Holy Spirit and Christian Experience

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(e). Philosophy in the Long Middle Ages (Philosophy Tripos Part II)

Paper D1(f). Jews, Christians and Muslims before and after Muhammad (This paper will not be available for 2018-19)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term. This paper will be examined by means of a three-hour examination.

Paper D1(g). Self and Salvation in Indian and Western Thought.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website.

Paper D2(a). A topic in the history of Christianity

Prescribed Topic: Councils in Context

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(b). Religious Experience: Mesmerism, Spiritualism and Psychical Research

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(c). Judaism and Western Philosophy

There are no prescribed texts for this subject.

Paper D2(d). Judaism and Hellenism

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(e). Christianity and Society in Africa and Its Diaspora, 1800-2000 (The topic of this paper will be confirmed later)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term. This paper will be examined by a three hour examination.

Paper D2(f). Topics in Christian ethics

Prescribed topics:

Christianity and the Bioethics of Reproduction

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(g). Imagination.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.